

पत्रांक सं० भा०स्का०गा०उ०/प्रा०मु०/19513-19732/2023-24

दिनांक 26.02.2024

प्रेषक,

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित,

प्रचार्य

राजकीय महाविद्यालय

राजकीय स्नातकोत्तर महाविद्यालय

विषय:-

महोदय,

एच०डब्लू०बी० फॉर रोवर स्काउट लीडर ( Residential Module) के संबंध में।

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा एच०डब्लू०बी० कोर्स फॉर रोवर स्काउट लीडर ( Residential Module) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 07.05.2024 से 13.05.2024 तक एन०टी०सी० पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने महाविद्यालय से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, प्राप्त पत्र में दी गई तिथि से 15 दिन पूर्व ही आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website-www.bsguttarakhan.org से प्राप्त किया जा सकता है। संलग्न -पत्रांक संख्या 15/2024/1451 दिनांक 22.02.2024 एवं आवेदन पत्र की छायाप्रति।

" Creating Better Uttarakhand "

"स्काउट भावनाओं सहित"

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2023-24

प्रतिलिपि- निम्नलिखित को सादर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4- रीजनल ऑफिसर, रीजनल ऑफिस, सी०बी०एस०सी०, कौलागढ रोड, देहरादून।
- 5- निदेशक, उच्च शिक्षा, नवाबी रोड, हल्द्वानी, नैनीताल।
- 6- उप निदेशक एल०टी०(स्का०) राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 7- संयुक्त निदेशक, उच्चशिक्षा, देहरादून।
- 8- प्रादेशिक प्रशिक्षण आयुक्त ( स्काउट/गाइड) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 9- जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी जनपद-देहरादून, पौडी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 10- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्काउट जनपद देहरादून, पौडी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 11- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद।
- 12- गार्ड फाइल।

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



775/2024  
26/02/2024

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union









**Circular No : 15/2024/ 1451**  
**Date : 22 FEB 2024**

**Sub: Himalaya Wood Badge Course for Rover Scout Leaders [Residential Module].**

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Course for Rover Scout Leaders**" at NTC, Pachmarhi, **from 07.05.2024 to 13.05.2024**. The course details are as

<b>Name of the Course</b>	 <b>Himalaya Wood Badge Course for Rover Scout Leaders</b>
<b>Purpose</b>	 This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the rover section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
<b>Dates</b>	 <b>07.05.2024 to 13.05.2024</b>
<b>Venue</b>	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi
<b>Reporting</b>	 <b>07<sup>TH</sup> May 2024</b> , before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>	 <b>13<sup>TH</sup> May 2024</b> , after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
<b>Eligibility</b>	 <ul style="list-style-type: none"><li>• Should work at least for 12 months after the completion of the Advanced course successfully.</li><li>• He/she should successfully completed the Training Study issued by the NTC throughh STC(S).</li><li>• Should have atleast two Rajya Puruskar Rovers to his credit and submit a certificate from District Organizing Commissioner (Scout)/District Training Commissioner (Scout).</li></ul>
<b>Subsidy</b>	 Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant

**Cont...2..**

**Scout Guide Welfare Fund**


Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.  
NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.

**BANK DETAILS FOR ONLINE PAYMENT**

Bank Name- State Bank of India  
Branch- DDA Building, Vikas Minar, New Delhi  
Bank A/c No. - 39696950961  
IFSC Code - SBIN0004730


**What to Bring**


**Uniform : Two sets of complete uniform as per APRO Part II.**  
**Camp Kit :** Other for changes, night dress, toiletries, shaving kit, towel, Light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, Track suit, Sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned.

**Weather**


22°C to 40°C

**Last Date**


**07 April 2024.** Seat limited. Admission on first come first served bases.

**Documents**


Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.

**How to reach**


Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

**Google location : <https://goo.gl/maps/5oh3qve9UTEKUU8x8>**

**Self Learning Modules**


Will sent to the candidate directly through email along with selection letter.

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

*Smriti Sourabh Ray*  
22/02/24

Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

Encl. :

1. Application Form.
2. Pre-Course Assignments
3. Certificate of Rajya Puruskar Rover produced.

**Copy to :**

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. All Assistant Directors – with a request to ensure participation from their region

*Trip  
Phone Process*  
*Admin*  
26/02/2024

**Pre-Course Assignment for Rover Scout Leaders**

1. Conduct a Crew Meeting for his Unit on the theme for at least 45 minute and prepared a video.

**A- Back to Nature (B) Safety the First (C ) Empowering Youth**

2. Submit a list of the Rover of his/ her unit with there UID Number
3. Arrange a Crew Council of his unit and prepare a video on it
4. Prepared a banner on **“Join Roving”** Upload it in the Social Media and submit a screen shot on it.

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**Produced Certificate of Two Rajya Puruskar Rovers**

This is to certify that Mr. / Ms. / Mrs. ....  
is a Rover Scout Leader and Running the Unit effectively. He has produced the two Rajya Puruskar Rovers as per details :

**Note : If the section is not mentioned, certificate will be invalid.**

Sl.	Name	Certificate No.	Date

District Organizing Commissioner (Scout)

District Training Commissioner (Scout)

Name : .....

Name : .....

**State Training Commissioner (Scout)**

Application for Himalaya Wood Badge Course ( Cub / Scout / Rover )

To,  
The State Training Commissioner (S)  
..... State  
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

I furnish the following information about me:-

- 1 Full Name (In block letters) : .....
- 2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....
- Contact No .....
- E-mail : .....
- UID .....
- Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)
- 3 Date of Birth : ..... Year ..... Month ..... Days .....
- 4 Name of the Unit : .....  
Charter No. .... Date .....
- Warrant No. .... Date .....
- 5 Educational Qualification : .....
- 6 Past training details : .....

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. .... Date						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill : .....

- 8 Produced Tertiya Charan Cub / Tertiya Sopan Scout / Rajya Puruskar Rover in Unit.  
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied .....
- 10 Other information .....
- 11 Subject well versed .....

Date : \_\_\_\_\_

Signature of the applicant

**Recommendation of the District**

This is to certify that Mr. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

His Himalaya Wood Badge Parchment may be issued on successful completion of the course

District Training Commissioner (S)

District Commissioner (Adult Resources)

**FOR OFFICE USE OF STC**

Mr./ Ms. .... is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner(S)

**FOR N.T.C. USE**

Attended/ not attended: ..... Qualified/ not qualified .....

Qualified, certificate no. .... Dated.....

Parchment No. .... Dated.....

Dy. Director of Scout (Ldr. Trg.)

Assistant

**NB- Original course application should be submitted to NTC Pachmarhi for issue of Parchment and no separate Parchment application is to be collected from the Participants**

**THE BHARAT SCOUTS AND GUIDES**

Creating - better India

**भारत स्काउट्स एवं गाइड्स**

बेहतर भारत के निर्माण की ओर

Society Registration No. S462 of 1950-1951

**President**

DR. ANIL KUMAR JAIN, M.P. (RAJYA SABHA)

डॉ. अनिल कुमार जैन, सांसद (राज्य सभा)

**Chief National Commissioner**

DR. K.K. KHANDELWAL, I.A.S. (RETD.)

डॉ. के.के. खण्डेलवाल, मा.प्र.से. (से.नि)

**S-1-22/2024-25/ 1457****Dated- 29.02.2024**

To  
All the State Secretaries  
State Association of  
The Bharat Scouts and Guides  
Indian Union

**Sub: Change of Account Number for remittance of Scout Guide Welfare Fund.****Ref:**

SL.	Circular no	Date	Event	From	To
01	01/2024/1364	12.01.2024	BASIC COURSE FOR CUB MASTER	02.04.2024	08.04.2024
02	02/2024/1365	12.01.2024	ADVANCED COURSE FOR CUB MASTER	02.04.2024	08.04.2024
03	03/2024/1367	13.01.2024	BASIC COURSE FOR ROVER SCOUT LEADERS	23.04.2024	29.04.2024
04	04/2024/1368	13.01.2024	ADV. COURSE FOR ROVER SCOUT LEADERS	23.04.2024	29.04.2024
05	05/2024/1397	29.01.2024	HWB FOR CUB MASTER	07.05.2024	13.05.2024
06	06/2024/1398	25.01.2024	ADVANCED COURSE FOR FLOCK LEADERS	02.04.2024	08.04.2024
07	07/2024/1399	25.01.2024	ADVANCED COURSE FOR RANGER LEADERS	23.04.2024	29.04.2024
08	08/2024/1425	15.02.2024	HWB FOR FLOCK LEADERS	07.05.2024	13.05.2024
09	09/2024/1426	15.02.2024	HWB FOR RANGER LEADERS	07.05.2024	13.05.2024
10	10/2024/1427	15.02.2024	HWB COURSE FOR GUIDE CAPTAINS	07.05.2024	13.05.2024
11	11/2024/1448	20.02.2024	LT COURSE	01.05.2024	07.05.2024
12	12/2024/1429	23.02.2024	PRE ALT (GW)	27.05.2024	31.05.2024
13	13/2024/1449	22.02.2024	110 PRE ALT COURSE (SW)	27.05.2024	31.05.2024
14	14/2024/1450	22.02.2024	HWB COURSE FOR SCOUT MASTER	15.05.2024	21.05.2024
15	15/2024/1451	22.02.2024	HWB COURSE FOR ROVER SCOUT LEADERS	07.05.2024	13.05.2024
16	16/2024/1456	28.02.2024	54TH LEADER TRAINERS (SW)	01.05.2024	07.05.2024

Sir/Madam

**Greetings from NTC, Pachmarhi.**

This is to inform you that the contribution towards the Scout Guide Welfare fund for participating in the Adult Leader Course at the National Training Centre, Pachmarhi to be remitted to the account of Bharat Scouts and Guides mentioned hereunder.

**BANK DETAILS FOR ONLINE PAYMENT**

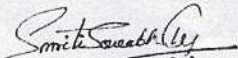
Name of Account Holder - **BHARAT SCOUTS AND GUIDES**  
Bank name- **STATE BANK OF INDIA**  
Branch **PACHAMRHI**  
Bank Account No- **11265122084**  
IFSC Code **SBIN0001046**

**Please ignore the account details mentioned at the circulars No. 01 to 16 issued by the NTC**

We sincerely regret for the inconvenience caused

Thanking you

Yours in Training



Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

**Copy to:**

- 1- Director, BSG, NHQ
- 2- Jt. Director S&G (Prog. &Trg.)
- 3- I/C Dy. Director Guide Leader Training
- 4- Accounts Officer BSG, NHQ



THE BHARAT SCOUTS AND GUIDES

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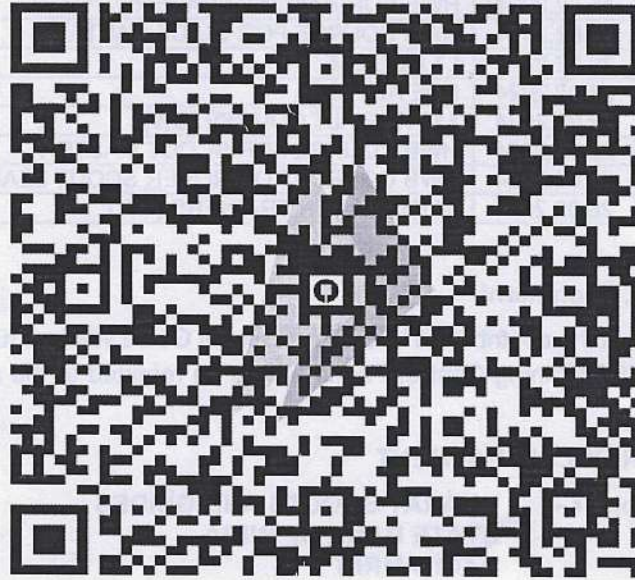
DR. K.K. KHANDELWAL, I.A.S. (RETD.)

डॉ. के.के. खण्डेलवाल, मा.प्र.से. (से.नि)



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

Phone : 07578-292025, 9311965207, Email: [ntc@bsgindia.org](mailto:ntc@bsgindia.org) Website: [www.bsgindia.org](http://www.bsgindia.org)

The Bharat Scouts and Guides, National Training Centre, Pachmarhi : Distt- Narmadapuram: Madhya Pradesh 461881

NTC- LH OCT-202311.2.2023